

**School Committee  
Members**

Joseph M. Hall, Bellingham  
William J. Pontes, Blackstone  
John C. Lavin, III, Douglas  
Anthony M. Yitts, Grafton  
Paul M. Yanovitch, Hopedale  
Michael D. Peterson, Mendon  
Arthur E. Morin, Jr., Milford  
Chester P. Hanratty, Jr., Millbury  
Gerald M. Finn, Millville  
Jeff T. Koopman, Northbridge  
Mitchell A. Intinarelli, Sutton  
Kenneth M. Pedersen, Jr., Upton  
James H. Ebbeling, Uxbridge

**Blackstone Valley Vocational  
Regional School District**

65 Pleasant Street  
Upton, Massachusetts 01568-1499

**Dr. Michael F. Fitzpatrick  
Superintendent-Director**

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**MEMORANDUM**

SEP 17 '12 AM 11:09

Posted by  
Uxbridge  
Town Clerk

FROM: Dr. Michael F. Fitzpatrick  
Superintendent-Director

RE: Negotiation Subcommittee Meeting

DATE: September 14, 2012

**Please Post**

**NOTICE**

A NEGOTIATION SUBCOMMITTEE MEETING OF THE BLACKSTONE VALLEY VOCATIONAL  
REGIONAL DISTRICT SCHOOL COMMITTEE HAS BEEN SCHEDULED FOR:  
THURSDAY, SEPTEMBER 20, 2012 AT 5:00 P.M.

**AGENDA**

1. Call to Order
2. \*Executive Session Per MGL Chpt. 30A, §21(a)2&3:
  - Strategy Session on Contract Negotiations with Non Union Personnel
  - Future Collective Bargaining Strategy
3. Adjournment

\*Because discussion of this subject in open session  
would be detrimental to the School District.

THE MEETING WILL BE HELD IN THE SCHOOL COMMITTEE CONFERENCE ROOM  
LOCATED WITHIN THE BVT HIGH SCHOOL, 65 PLEASANT STREET, UPTON, MA

**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
DISTRICT SCHOOL COMMITTEE**

Upton, MA 01568

SEP 17 '12 AM 11:09

**Posted by  
Uxbridge  
Town Clerk**

The listing of matters to be discussed is only an anticipated list of items to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

**REGULAR MEETING**

Thursday, September 20, 2012

Three Seasons Restaurant - 6:00 PM

**A G E N D A**

Time	Item	Disposition
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - D. Pedersen 3. Treasurer's Report - B. Auger (Vote)	
6:10	4. Student Recognitions - Michael Fitzpatrick <ul style="list-style-type: none"> <li>Alexandra Delmore (Rensselaer Medalist)</li> <li>Dan Avery (3 Star Athlete)</li> </ul>	
6:20	5. Comments By Student Representatives - TBD	
6:30	6. Vocational Department Presentation - Burke Doherty, Mark Fitzpatrick, Joseph Flynn, Mike Swanick 6.1. Carpentry Department	Location: Carpentry Shop
6:50	7. Facilities Director Report - J. Brochu 7.1. Science Lab Initiative Update 7.2. Signed BVT Temporary Occupancy Permit [salmon]	
7:00	8. Director of Business Operations - K. Johnson 8.1. Line Item Transfer: MSBA Science Lab Initiative (Vote)	
7:05	9. Interim Assistant Superintendent-Director's Report - A. Steele 9.1. Advance Placement Kickoff Update 9.2. 2012 Homecoming Status 9.3. Out-of-State Trips: (Vote) a. Cosmetology Field Trip: 10/22/12 ( <i>Rhode Island</i> ) [tan] 9.4. DESE Commission on College and Career Readiness Report 9.5. Model Evaluation System Update 9.6. Affiliation, Articulation and Dual Enrollment [white]	
7:20	10. Policy Subcommittee Report - C. Hanratty 10.1 <b><u>Revised Policies</u></b> (Vote) a. Emergency Plans - EBC b. Student Health Services and Requirements - JLC c. Medical/Health Insurance for Retired "Non-Medicare" and "Medicare" Eligible Employees - GCQEA d. Nondiscrimination - AC e. Nondiscrimination on the Basis of Sex - ACA f. Equal Employment Opportunities - GBA g. Professional Staff Hiring - GCF h. Instructional Materials - IJ i. Equal Education Opportunities - JB j. Student to Student Harrassment - JBA	
7:30	11. Negotiation Subcommittee Report 11.1. Superintendent's FY12 Goal Attainment Authorization (Vote)	

7:35	12. Superintendent-Director's Report 12.1. Appointment Assistant Superintendent-Director/Principal (Vote) 12.2. New Students for 2012-13 School Year [available @ mtg] 12.3. Open Meeting Law: Open Meeting Law Guide [ivory] 12.4. Appointments to Insurance Advisory Committee (Vote) 12.5. Revised School Committee Directory [goldenrod] 12.6. Preliminary FY13 Team Leaders [salmon] 12.7. DESE Deadline Met: Medical Emergency Response Plan [green] 12.8. Resignation Notification [pink] 12.9. Senate Ways and Means Meeting: Out-of-District Tuition 12.10. Draft Annual Report [yellow] 12.11. Alumni Newsletter [purple] 12.12. Elect MASC Voting Delegate [turquoise] (Vote) 12.13. Selected Mass. General Laws 2012 [available at meeting]	Mary Leslie & Marian Larsen
8:00	13. *Executive Session Per MGL Chpt. 30A, §21(a)1&3 13.1. Approval of Minutes of Executive Session 6/21/12 (Vote) 13.2. Level III Grievance Hearing 13.3. Collective Bargaining	*Because discussion of this subject in open session would be detrimental to the School District.
8:45	14. Decide: Non-release of Exec. Session Minutes 6/21/12 (Vote)	
8:50	15. New Business	
8:55	16. Items for the Good of the Committee [available at meeting]	
9:00	17. Meeting Closure 17.1. Meeting Closed as Declared by Chair 17.2. Adjournment (Vote)	Dr. Michael F. Fitzpatrick Superintendent-Director